



Information & Application

The Philadelphia Jung Seminar

About the Seminar

The Philadelphia Jung Seminar is an in-depth educational program for those with a serious interest in studying the psychology of C. G. Jung. The content of the seminar is presented by certified Jungian analysts and varies from year to year. In addition to the *Collected Works of C. G. Jung*, seminar topics include the symbolic interpretation of dreams, fairy tales, literature, myths and contemporary culture as well as the clinical applications of Jung's theory and developments in Analytical Psychology since Jung.

The seminar is open to interested candidates from a wide variety of fields and can be the first step towards advanced Jungian analytical training for those in the helping professions. Applicants should be at least thirty years of age with a graduate degree. The seminar format is didactic and interactive, welcoming thoughtful discussion. It is not primarily experiential or process-oriented. Prospective seminar participants are required to be in or have been in Jungian analysis with a certified Jungian analyst for a *minimum* of 20 hours of analysis. An experience of personal analysis insures that each participant will have had an actual experience of Jung's approach to the psyche, so necessary to more deeply understanding his work.

The Director of Admissions, Steven A. Martin, PsyD, Jungian Analyst, welcomes inquiries about the seminar and questions about the application process (described briefly below). He may be contacted by email at drsamartin@gmail.com or by phone at 610-896-7536.

General Information

The Philadelphia Jung Seminar typically meets the second weekend of the month on Friday afternoon and Saturday for four months in the fall (Sept. – Dec.) and four months in the spring (Feb. – May). Friday seminar hours are 1:00 – 5:00; Saturday hours are 9:00 – noon and 1:00 - 4:00.

For academic year 2020-2021 The Philadelphia Jung Seminar will meet by video conference. This academic year the tuition is \$2,200. (In years where the Seminar meets in person, the tuition is \$2,500)

Admission Process

Please submit the following to the Director of Admissions by June 1 (for admission to the fall semester or by November 1 (for admission to the spring semester).

1. A current resume or curriculum vitae.
2. A three-page essay describing your psychological development, professional history, and reasons for engaging in advanced Jungian study.
3. Have had a minimum of 20 hours of analysis with a certified Jungian analyst. (This analyst is not involved in admission decision-making except to confirm the number of hours of analysis).
4. Notarized Agreement between the Philadelphia Association of Jungian Analysts and Philadelphia Jung Seminar Participants (next page).
5. A \$250 check payable to PAJA for tuition deposit. If accepted into the seminar, this \$250 is *non-refundable* (leaving a balance due of \$1,950). If not accepted into the seminar, the \$250 will be returned.



Agreement

Between the Philadelphia Association of Jungian Analysts, Inc. and

The Philadelphia Jung Seminar Participant

I understand that public education is the sole purpose of the Philadelphia Jung Seminar and I therefore will not receive any certification other than continuing education units. I may not represent myself as an analytic trainee, Jungian (psycho)therapist, analytic candidate or Jungian Analyst. Nor may I refer to the seminar as a source of advanced Jungian training for professional purposes. I agree to prepare for and attend all seminar sessions. If I cannot attend, I will notify the Director of the Seminar of my absence. I realize that (re)admission to the seminar is granted on an annual basis.

While PAJA strives to provide a supportive training atmosphere, PAJA is not responsible for providing psychotherapeutic support or intervention to students. I understand that education and training in analytical psychology involves discussion of a variety of topics which may be psychologically stressful or stimulating to some individuals. Seminar topics regularly include discussion of psychopathology, various psychological complexes, childhood and adult trauma or abuse, various forms of archetypal material including archetypal image, myth and fairy tale, dreams and other symbolic material. I understand that should I experience psychological distress it is my responsibility to seek appropriate professional support or treatment.

I understand and agree to the above statement.

(In the presence of a Notary Public, please sign below.)

_____	_____
Print Name	Sign name in presence of a Notary Public

Date

Notary Statement

State of _____) County of _____)

On this, the ____ day of _____, 20____, before me, a notary public, the undersigned, personally appeared _____, known to me (or satisfactorily proven) to be the person whose name is subscribed to the above instrument, and acknowledged that (s)he executed the same for the purposes therein contained.

In witness hereof, I hereunto set my hand and official seal.

Notary Public



Non-discrimination Policy

PAJA respects diversity, pledges equity, and seeks inclusion in its admissions processes, administrative decisions, and interpersonal relations. We strive for personal and cultural sensitivity in all our endeavors. We are committed to listening, learning, and contributing to greater understanding of how racism and other forms of discrimination exist as shadow: in ourselves, our communities, our country and our world.

As Jungians, we endeavor to recognize, understand and admit shadow into consciousness. We are therefore committed to acting in accordance with the high value we place on the value of affiliation, openness, and interest in the Other within or in the external world. We promote sensitivity and knowledge about oppression and its effects. Should conflicts arise, we will endeavor to resolve them in a transparent, conscientious, and caring manner.

We will prevent, confront, or eliminate discrimination on the basis of race, ethnicity, national origin, color, sex, sexual orientation, gender identity or expression, age, marital or military status, political belief, religion, immigration status, or disability.

By signing below you indicate that you have read the non-discrimination policy above.

Documentation of Inclusivity

We need YOUR help!

PAJA is required to document the diversity of our student body in support of our non-profit status. Consequently we need your identifying data (e.g. gender, marital status, race, etc). We also respect your confidentiality. To hold the tension between these needs, at the beginning of each semester you will receive a link to an anonymous survey. You agree to complete that survey each semester.

Signature